

LIVINGSTON PARISH PUBLIC SCHOOLS

TO: **SCHOOL PRINCIPALS**

RE: **LIVINGSTON PARISH FAIR EXHIBITS, 2018**

The Livingston Parish Fair will be held during the week of October 6-14, 2018. This is a perfect venue to showcase the efforts of our fine educational system in a “fun” setting. The Livingston Parish Fair Association has provided us with the following events to promote our schools’ role in Livingston Parish life:

- **VIP’s Day**
 - Invitation for students with special needs to attend the fair early on Wednesday, October 10, 2018 from 10:00 a.m. – 12 p.m.
 - Please note that all games and rides will not be open/operating at this time.
- **SCHOOL EXHIBITS—see below for more information and exhibit registration form**
 - Contact: Brandi Desselle (Brandi.Desselle@lpsb.org or 686-4253)
 - *Form Due: Friday, September 21, 2018*
- **POSTER CONTEST**
 - Contact: Karen McDonald (686-0674)
 - *Due Date: Monday, September 24, 2018 by 4:00 p.m.*
 - Poster should include “Livingston Parish Fair” and “October 6-14, 2018”
- **ESSAY CONTEST**
 - Contact: Karen McDonald (686-0674)
 - *Due Date: Monday, September 24, 2018 by 4:00 p.m.*
 - Theme: **What Does "Old Glory" Mean To Me?**
- **ACADEMIC FUN BOWLS**
 - Contact Ruben Spillman Jr. @ 664-4189
 - **Jr. High:** Thurs. October 11, 2018, begins at 5pm
 - *Check in is 15 minutes before schedule start*
 - **Elementary:** to follow Jr. High at 6:30
 - *Check in is 15 minutes before schedule start*
- **6th GRADE SPELLING BEE**
 - Contact Ashleigh at 665-5176
 - Tuesday, October 9, 2018 at 7 PM
- **FIELD TRIP DAY**
 - Thursday, October 11, 2018 from 9:00 a.m. until 1:00 p.m.
 - All participants must pre-register through their school no later than Monday, October 8th, to Lynn Sibley (225-954-0493; lpsibley@cox.net).
 - Special price for rides and exhibits will be available. School with greatest number of participants will receive a donation to their school. Fair will not be open to the public during this time, only preregistered guest from schools.

School Exhibit Information

Theme: “Red, White, Blue, and You—What Does it Mean to Be an American?”

- Explanation: Show your American pride--let everyone know who and what has shaped our nation into what it is today.

Registration: All schools who wish to participate **must** register the number and division of exhibits your school will prepare by filling out the form below. “Spaces” will be assigned on a first come-first serve basis. There are only 32 exhibit spaces to assign. You will be notified which exhibit space(s) you are assigned, via signage on the actual space, on Monday, October 8, 2018. *Drawings will be made as to corner areas available for each division.*

Exhibit Setup: Monday or Tuesday, October 8-9, 2018 (8:00 a.m. – 4:00 p.m.)

- NOTE: Please have exhibits completed by 4pm on Tuesday, October 8th, for public display.
- *First Come – First Served: Corner areas to be determined by drawing*

Exhibit Removal: Sunday, October 14th (1:00 p.m. to 5:00 p.m.) and Monday, October 15th (8:00 a.m. to 12:00 p.m.)

The following regulations will apply:

1. Each school shall use its own discretion as to the type of exhibit that fits the theme given.
2. Space will be provided for 4-H Clubs, Agriscience (FFA), Family and Consumer Science (FCCLA), or other school organizations.
3. Each school shall be allotted a space 8’ long. Other dimensions of the exhibit space are diagrammed in the premium catalog.
4. (5’- tall backboard, 30” slanted shelf table-top, 28” apron). All surface area of the space is covered with ¼” plywood and electricity is available to each space.
5. All electronics used in an exhibit are the responsibility of each school, not LPFA.
6. Communication card (optional, 5 x 7 index card) will be available to provide information about each exhibit to the judges.

Judging: Judges will look at student work, theme and organization. There will be three (3) divisions of competition—elementary school, middle school, and high school. Cash prizes in each division will be awarded as follows: 1st - \$100, 2nd - \$75, 3rd - \$50, and 4th - \$25.

4-H Clubs: All 4-H clubs that display an exhibit will receive 10 points for participation, 15 points for 3rd Place, 20 points for 2nd Place, and 30 points for 1st Place.

All registration forms are due to Brandi Desselle, **via email**, by Friday, September 21, 2018. If you have any questions, or would like to see pictures from last year’s exhibit, contact her.

Brandi.Desselle@lpsb.org

LIVINGSTON PARISH FAIR 2018 EXHIBIT REGISTRATION FORM

Form must be scanned and emailed to Brandi.Desselle@lpsb.org by Friday, September 21, 2018

School Name: _____ Principal: _____

Fair Exhibit Contact Person(s) at School (please print):

1. _____
(Name) (Email Address)

2. _____
(Name) (Email Address)

3. _____
(Name) (Email Address)

Identify the School Division Type (E – elementary, M – middle, H – high) and Number of Spaces Wanted Below:

Category	Circle Division Type			No. of Spaces Wanted
General School	E	M	H	_____
4-H Club	E	M	H	_____
Family/Consumer Sci (FCCLA)	E	M	H	_____
Agriscience/FFA	E	M	H	_____
Industrial Arts	E	M	H	_____
Others <small>(please identify in space below)</small>	E	M	H	_____

Check the box below if you are interested in the following:

CORNER AREA – your exhibit will be placed in a drawing for all corner areas

SUNDAY SETUP on October 7, 2018 – this is a survey to see how many participants are interested in an opportunity to setup on Sunday, October 7, 2018 from 1:00 PM – 5:00 PM. If enough people are interested, Brandi Desselle will notify ALL fair contacts of the additional day to setup by Monday, September 24, 2018.

In the past several years, school/clubs have requested and been assigned exhibit space, but have failed to put up an exhibit. We remind all concerned that once you request and have been assigned a space, you are expected to place an exhibit.